



# OFFICIAL ELECTION BALLOT 2013

## EXECUTIVE BOARD & REGION DIRECTORS



**BALLOT MUST BE MAILED, FAXED, OR EMAILED BY OCTOBER 10th, 2013!!!**

Ballot Instructions: Completely fill in the oval  next to the candidates name for each Executive Board Member and Region Director



You may only vote for one candidate for each Executive Board Member. You may only vote for one candidate for Region Director that is in the Region you are located in.

If your ballot is not clear or has been defaced in anyway, please contact STO office to have the ballot replaced.

The ballot must be submitted to the attention of the Executive Director of Southwest Tow Operators by **OCTOBER 10<sup>th</sup>, 2013.**

Final results will be announced on October 15<sup>th</sup>, 2013 and the elected members will take their new positions at the next board meeting.

### PRESIDENT

**JESS HORTON –**  
PARK RIGHT SOLUTIONS  
AUSTIN, TX

**BOBBY HENNIS –**  
B & B WRECKER SERVICE  
MIDLAND, TX

### 1<sup>st</sup> VICE PRESIDENT

**GARY HOFFMAN –**  
TOW KING  
WACO, TX

### 2<sup>nd</sup> VICE PRESIDENT

**DAVID ESCALERA -**  
MISSION TOWING  
MISSION, TX

### 3<sup>rd</sup> VICE PRESIDENT

**RICK GARRISON–**  
BOB DOUTHIT AUTO  
PAMPA, TX

**RICKY CANTU –**  
RICKY'S TOWING  
AMARILLO, TX

### TREASURER

**BRUCE BROWN –**  
BRUCE'S WRECKER SERVICE  
CONROE, TX

### SECRETARY

**DEE DEE BROWN -**  
BRUCE'S WRECKER SERVICE  
CONROE, TX

### REGION 1 DIRECTOR

**TONY TREADWELL -**  
T & H TOWING  
GROOM, TX

### REGION 2 DIRECTOR

**OPEN**

### REGION 3 DIRECTOR

**JASON BANIS -**  
BANIS TOWING  
SAN ANTONIO, TX

**JACKIE MILHAM -**  
BIG A TOWING  
AUSTIN, TX

### REGION 4 DIRECTOR

**FIDEL CORTEZ -**  
APOLLO TOWING  
ALAMO, TX

### REGION 5 DIRECTOR

**TOMMY CURLEE-**  
TOMMY'S PAINT & BODY  
CONROE, TX

### REGION 5 SOUTH DIRECTOR

**GARY KERSH -**  
G & H WRECKER  
BRAZORIA, TX

### REGION 6 DIRECTOR

**GREG JOYNER -**  
DAVE'S HI-WAY WRECKER  
GRAND PRAIRIE, TX

### REGION 7 DIRECTOR

**OPEN**

### SUBMITTING BALLOTS

**Please Submit Ballots to the following:**

Mail:  
Southwest Tow Operators  
ATTN: Executive Director  
811 South Central Expressway  
Suite # 200  
Richardson, TX 75080

Fax: (972) 247-1605

Email: [tom@swtowop.org](mailto:tom@swtowop.org)

For Questions, please call (972) 247-9454

### MEMBER INFORMATION

Fill in your name and company name.

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

PHONE: \_\_\_\_\_

**Ballots must have name of person or company casting votes, and must be a member in good standing.  
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